



## Christ the Lord Is Risen Today

JESUS CHRIST:

*Thanks be to God! He gives us the victory through our Lord Jesus Christ. 1 Cor. 15:57*

1. "Christ the Lord is ris'n to - day," Al - - le - lu - ia!  
 2. Vain the stone, the watch, the seal; Al - - le - lu - ia!  
 3. Lives a - gain our glo - rious King; Al - - le - lu - ia!  
 4. Soar we now where Christ has led, Al - - le - lu - ia!

sons of men and an - gels say; Al - - le - lu - ia!  
 Christ has burst the gates of hell; Al - - le - lu - ia!  
 where, O death, is now thy sting? Al - - le - lu - ia!  
 fol - l'wing our ex - alt - ed Head; Al - - le - lu - ia!

raise your joys and tri - umphs high; Al - - le - lu - ia!  
 death in vain for - bids his rise; Al - - le - lu - ia!  
 Once he died, our souls to save; Al - - le - lu - ia!  
 made like him, like him we rise; Al - - le - lu - ia!

sing ye heav'ns, and earth, re - ply. Al - - le - lu - ia!  
 Christ has o - pened par - a - dise. Al - - le - lu - ia!  
 where thy vic - to - ry, O grave? Al - - le - lu - ia!  
 ours the cross, the grave, the skies, Al - - le - lu - ia!

HIS RESURRECTION

5. Hail, the Lord of earth and heav'n! *Alleluia!*  
 Praise to thee by both be giv'n; *Alleluia!*  
 thee we greet triumphant now; *Alleluia!*  
 hail, the Resurrection, thou! *Alleluia!*

Charles Wesley, 1739

EASTER HYMN 7.7.7.al.  
Lyra Davidica, 1708; alt.

HIS RESURRECTION

## Worship Christ, the Risen King!

*He is not here; he has risen, just as he said. Matt. 28:6*

1. Rise, O church, and lift your voic - es, Christ has con - quered death and hell.  
 2. See the tomb where death had laid him, emp - ty now, its mouth de - clares:  
 3. Hear the earth pro - test and trem - ble, see the stone re - moved with pow'r;  
 4. Doubt may lift its head to mur - mur, scoff - ers mock and sin - ners jeer;  
 5. We ac - claim your life, O Je - sus, now we sing your vic - to - ry;

Sing as all the earth re - joic - es; res - ur - rec - tion an - thems swell.  
 "Death and I could not con - tain him, for the throne of life he shares."  
 • all hell's min - ions may as - sem - ble, but can - not with - stand his hour.  
 but the truth pro - claims a won - der thought - ful hearts re - ceive with cheer.  
 sin or hell may seek to seize us, but your con - quest keeps us free.

Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!  
 Come and wor - ship, come and wor - ship, wor - ship Christ, the ris - en King!  
 • He has con - quered, he has con - quered, Christ the Lord, the ris - en King!  
 He is ris - en, he is ris - en, now re - ceive the ris - en King!  
 Stand in tri - umph, stand in tri - umph, wor - ship Christ, the ris - en King!

Jack W. Hayford, 1986  
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Henry T. Smart, 1867

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# O Love of God, How Strong and True

GOD.

*I pray that you ... may have power ... to grasp how wide and long and high and deep is the love of Christ, and to know this love that surpasses knowledge. Eph. 3:17-19*

*Introduction* Am<sup>7</sup> A<sup>7</sup> D Bm Am<sup>9</sup> F<sup>9</sup>

*Unison* C F C F

1. O love of God, how strong and true, c - ter - nal  
 2. O heav'n-ly love, how pre - cious still, in days of  
 3. We read you best in him who came to bear for  
 4. O love of God, our shield and stay through all the

C Am<sup>7</sup> F C Am<sup>7</sup>

and yet ev - er new, un - com - pre - hend - ed and un -  
 wea - ri - ness and ill, in nights of pain and help - less -  
 us the cross of shame; sent by the Fa - ther from on  
 per - ils of our way! E - ter - nal love, in you we

F<sup>dim</sup> Em Am<sup>7</sup> Em D C Dm A

bought, be - yond all knowl - edge and all thought! O love of  
 ness, to heal, to com - fort, and to bless! O wide - em -  
 high, our life to live, our death to die. We read your  
 rest, for - ev - er safe, for - ev - er blest. We will ex -

## HIS LOVE AND GRACE

Dm<sup>7</sup> Gm Dm G F C

God, how deep and great, far deep - er than man's deep - est  
 brac - ing, won - drous love! We read you in the sky a -  
 pow'r to bless and save, e'en in the dark - ness of the  
 alt you, God and King, and we will ev - er praise your

F C Dm<sup>7</sup> G<sup>7</sup> C F

hate; self - fed, self - kin - dled like the light, change-less, e -  
 bove, we read you in the earth be - low, in seas that  
 grave; still more in res - ur - rec - tion light we read the  
 name; we will ex - tol you ev - 'ry day, and ev - er -

*Interlude* C F G C Am<sup>7</sup> A<sup>7</sup> D Bm Am<sup>9</sup> F<sup>9</sup>

ter - nal, in - fi - nite.  
 swell, and streams that flow.  
 ful - ness of your might.  
 more your praise pro - claim.

*Final ending* C C<sup>7</sup> Am F C

Horatius Bonar, 1858  
Mod.

JERUSALEM (PARRY) L.M.D.  
C. Hubert H. Parry, 1916  
Arr. by Janet Wyatt, 1977

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## ANNOUNCEMENTS

Now more than ever, it is important for us to stay in touch with one another. For your convenience, the latest Church Directory is available through our church website. Simply contact the church office for the password and reach out to a fellow member today.

Many of you did not have a chance to sign up on the mowing schedule and the church is in need of more volunteers! Since we have 11 acres of ground and three people on a crew, social distancing should not be a problem. In addition, we have disposable gloves, disinfectant spray, and wipes on hand to be used on the equipment as an extra safety precaution. If you would like to volunteer, please email Bob McClurken.

The Philadelphia Conference on Reformed Theology (PCRT) will now be held online April 24-26. Watch future Covenant Updates for more information.

## CONGREGATIONAL MATTERS FOR PRAYER AND PRAISE

### *Health Related*

*Winnie Bikle*

*Ethel Castor*

*Rich Fisher*

*Poke and Peg Hasson*

*Denis Stager*

### *Expecting*

*Kendall Dietterich*

*Nancy Hillman*

*Delia Mekel*

*Barb Nelson*

### *Grieving*

*Dietterich Family*

*Lagonegro Family*

### *Missions*

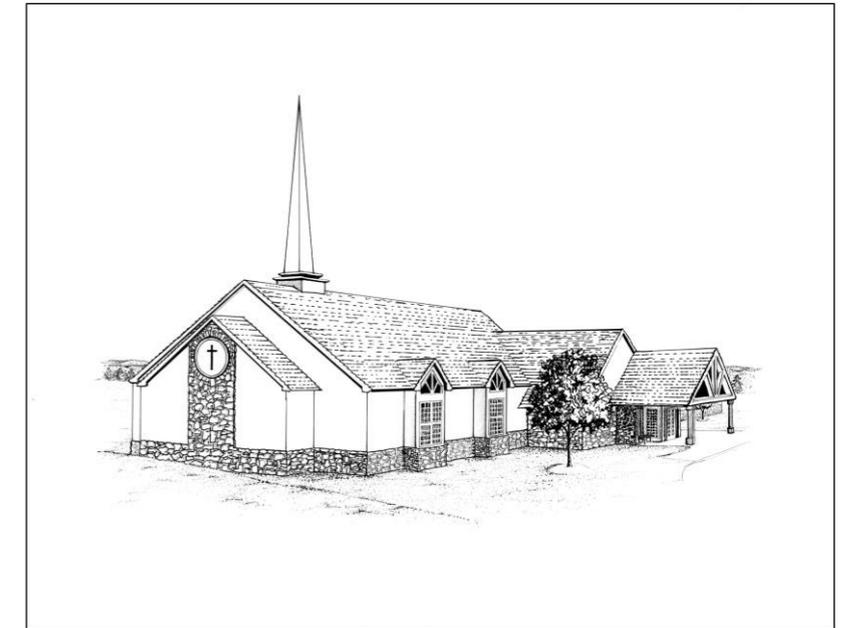
Philip and Joy Kirkland serve as missionaries in Greece where they are now under a mandatory lockdown. This preventative measure hopes to eliminate tremendous suffering in the general population and among refugees if an outbreak overwhelmed their already strained infrastructure and health care system.

The Kirklands are doing well and feel that it is both their joy and their calling to remain in Athens during this crisis to serve the emotional, physical and spiritual needs of the people there.

The Greek Intercultural Church Plant meets monthly for worship service. Philip preaches in Greek and the message is translated into English and Farsi. The music is a highlight as they sing and worship together in multiple languages. At their February service there were 50 people in attendance from 12 different countries. For now, they have moved their church community life online. Joy is staying quite busy with Faros and its shelter for unaccompanied minors and meeting with counseling clients online.

The Kirklands are asking us to pray for many in their community who have lost jobs or are unable to get paid because of the shutdowns. The church plant will be stepping up their diaconal work to help out as they are able.

# COVENANT PRESBYTERIAN CHURCH



*The mission of Covenant Presbyterian Church  
is to help people know Christ,  
grow together in the grace of Christ,  
and advance the kingdom of Christ,  
all to the glory and worship of God forever.*